

Proposed Agenda

Regular MEETING
CITY COUNCIL
LAKE PRESTON, SD

CITY HALL
April 8th, 2024
7:00 PM

- A. Call meeting to order
- B. Approve Agenda
- C. Pre-Disaster Mitigation Plan Review Amy Arnold, First District
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- D. *Re-Zoning Request Explanation*
- E. *Motion to recess regular meeting and meet with Planning & Zoning Commission for purpose of a public hearing to amend comprehensive land use plan and re-zone West 1025' of the Municipal Airport Outlet of Lake Preston Development Park Addition, City of Lake Preston, Kingsbury County, South Dakota.*
- F. *Public Comments - Limited to 5 minutes per citizen.*
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- G. *Both Planning & Zoning Commission and City Council close public hearing.*
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- H. *Planning & Zoning Commission*
 - a. *Planning & Zoning Commission Resolution recommending changing comprehensive land use plan future land use map City Council Resolution 103-23*
 - b. *Planning & Zoning Commission Resolution recommending approval of Ordinance 464-24*
 - c. *First reading of Ordinance 464-24*
 - d. *Resolution 103-23*
- I. *Planning & Zoning Commission Adjourns*
- J. *Resolution 103-23*
- K. *First reading of Ordinance 464-24*
- L. *Set Ordinance second reading – April 15th 2024*
- M. *Public Comments - Limited to 5 minutes per citizen. Action may not be taken on items discussed at time of meeting.*
- N. *Banner Associates*
 - a. *Phase 1*
 - b. *Phase 2A*
 - c. *Phase 2B – Funding Package*
 - d. *Water Tower – Pay Request #1*
 - e. *Tap Grant -- 2nd St. & Main St.*
- O. *Approve Minutes of March 11th regular meeting*
- P. *Approve Minutes of March 14th special meeting*
- Q. *Approve Minutes of March 20th regular meeting*
- R. *Committee Reports*
 - a. *Street Committee*
 - b. *Liquor Committee*
 - i. *Legion Operating Agreement*
 - ii. *Second reading of Ordinance 463-24*
- S. *Water/Sewer/Street Report – Brian Zeeck & Doug Bumann*
- T. *Finance Office Report – Brenda Klug*
- U. *Approval of Claims*
- V. *Financial Report*
- W. *Old Business*
 - a. *Building Permits**
 - b. *Nuisance Properties**
- X. *New Business*
 - a. *2023 Drinking Water Report*
 - b. *Basketball Hoop-Park*
 - c. *Resolution 102-24*
 - d. *Review Applications*
- Y. *Employee/Council Concerns*
- Z. *Executive Session – (SDCL 1-25-2 (1 & 4) – Legal or Personnel)*
- AA. *Adjourn*

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements. Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes. Because of the twenty-four-hour public notice requirement, the Council reserves the right to delay any action requested until a future night. This meeting begins at 7:00 PM in the City Hall 111 3rd St NE, Lake Preston, SD.

Executive Session uses:

SDCL 1-25-2 (1-5) – Legal, Personnel, Contract Negotiations SDCL 9-34-19 - Economic Development